Is Israel still Gods Chosen

Israel is Gods (the Father) chosen race for eternity - The Elect - The church is Christ's (the Son) chosen for eternity - Bride of Christ -

The Gospel to THE JEW FIRST

This was just after Jesus had chosen the 12 disciples.

Mat 10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

Mat 10:6 But go rather to the lost sheep of the house of Israel.

This is after Christ's resurrection

Luke 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Rom 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Rom 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Rom 2:10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

A promise to Abraham that applies to every nation even in todays time Gen 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Isa 45:4 For Jacob my servants sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

Is a 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

A few of Gods affirmations that the house of Israel is his chosen race

Hos 1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, <u>Ye are not my people</u>, there it shall be said unto them <u>Ye are the sons of the living God</u>.

Det 7:6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

Rom 9:26 And it shall come to pass, that in the place where it was said unto them, <u>Ye are not my people</u>; there shall they be called the children of the living God.

Rom 11:22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

Rom 11:23 And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again.

This is directed at the Jew or Israel.

Rom 11:24 <u>For if thou wert cut out of the olive tree</u> which is wild by nature, and wert graffed contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be graffed into their own olive tree?

Rom 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Luke 21:24 And they shall fall by the edge of the sword, <u>and shall be led away captive into all nations</u>: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

The fullness of the Gentiles DID NOT just take place three and a half years after Christ's resurrection, but rather, until the abomination of desolation.

Matt 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

2Thes 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

This is talking about when Christ returns to rule and reign 1000 years <u>HERE ON EARTH</u> Isa 37:35 For I will defend this city (Jerusalem) to save it for mine own sake, and for my servant David's sake.

Rom 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Rom 11:27 For this is my covenant unto them, when I shall take away their sins.

This affirmation was many years after Christ's resurrection.

THE TIME OF THE GENTILES

- Rom 11:28 As concerning the gospel, they are enemies for your sakes: (For Gentiles sake) but as touching the election, (Israel) they are beloved for the fathers sakes.
- Gal 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.
- Acts 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.
 - 2 Tim 1:11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

THE GREAT TRIBULATION

Da 9:27 And he shall confirm the covenant with many for one week: (seven years) and in the midst of the week (three & a half years) he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

The world leader will make peace with Israel for seven years and in the midst or three & a half years later will break it and the Beast will set himself up as God

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot <u>forty and two months</u>.