Hebrews 10:25* Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. Now this is quoted by every denominational assembly as to what they think God is talking about. There are actually very few of these assemblies that fit this direction, especially in our so called free world. ON THE CONTRARY!!

2Timothy 3:5* Having a form of godliness, but denying the power thereof: from such turn away.

6* For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, 7* Ever learning, and never able to come to the

knowledge of the truth.

IF You wonder if your assembly is a good one according to God?

Is the entire Gospel being preached, Are people being brought to Christ, are people receiving miracles sign and wanders, are people being set free from addictions? if not then your assembly has A FORM OF GODLINESS, but you will hang on anyway - will you? (Mark 16:16-20)

Matthew 7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Jesus said where two or three are gathered together.

<u>Matthew 18:20</u>* For where two or three are gathered together in my name, there am I in the midst of them.

We are social creatures and most want to belong to a larger group, and this is great as long as God is moving in your midst or should I say, allowed to move in your midst. IF NOT then YOU do something about it, quit being just a bench warmers. OR GO SHOPPING. As a lot of good preachers and evangelists say: FIND a good church where you can grow in the Lord. This may just be a small bible study group, but then again if you don't believe in signs and wonders or praising

God. You would probably put a damper on the gathering anyway.

The first church started from house to house and I believe the last true church age will end the same way

Acts 2:46* And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

Acts 20:20* And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,

It is time the church (body of Christ followers) grew up and quit disbelieving Gods word. (the bible)

Ephesians 4:14* That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

1Corinthians 1:10* Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

11* For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you. Various denominations and interpretations

12* Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

13* Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

1Corinthians 3:4* For while one saith, I am of Paul; (a denomination) and another, I am of Apollos; (a different denomination) are ye not carnal?

- 5* Who then is Paul, and who is Apollos, (your denomination) but ministers by whom ye believed, even as the Lord gave to every man?
- 6 I have planted, Apollos watered; but God gave the increase.
- 7^* So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.
- 8* Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.
- <u>9*</u> For we are labourers together with God: ye are God's husbandry, ye are God's building.
- 10* According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
- 11* ¶ For other foundation can no man lay than that is laid, which is Jesus Christ.

All believers are one in Christ Jesus, WE are the church. 1Corinthians 12:27* Now ye are the body of Christ, and members in particular.

Baptism with the Holy Spirit dictionary definition

Baptism with the Holy Spirit (alternatively Baptism in the Holy Spirit or Holy Ghost) is a term describing (washing or immersion) in or with the Spirit of God and is frequently associated with the bestowal of spiritual gifts and empowerment for Christian ministry.

These gifts according to the religious church are seven **natural gifts**: they are as follows:

- Wisdom: Understanding: Counsel: Fortitude:
- Knowledge: Piety: Fear of the Lord
 In reality, there are 9 spiritual gifts 1Corinthians 12:8-11
 Word of wisdom, Word of knowledge, Faith, Healing,
 Miracles, Prophesy, Discerning of spirits, Divers kind of tongues, Interpretation of tongues.
- While the phrase "baptism with the Holy Spirit" is found in the New Testament (Ac 9:17* Ac 10:38*, Ac 11:16, Ac 13:9*, Ac 13:52, 1Pe 1:12*
- and all Christian traditions accept it as a theological concept, each has interpreted it in a way consistent with **their own beliefs** One view holds that the term refers only to Pentecost, the "once-for-all" event for the whole Church (the church means followers of Jesus Christ in general.) described in the second chapter of the Book of Acts. Another view holds that the term also refers to an experience of the individual believer distinct from salvation and initiation into the Church. (This is what the bible teaches)

 Ac 1:8, Ac 19:2v6, Ac 10:46, Ac 10:44-48,

WHY DO RELIGIOUS PEOPLE DISBELIEVE THIS ?? It is the power of God and we ain't no better, BUT we are better equipped to do battle with the devil. If you have your head in the sand and think your not in a battle, then you are deceived. 1Corinthians 6:9* Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

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