Is Luke 21 talking about this generation?

Ye shall know the season:

1Thes 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you. **1Thes 5:2** For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

1Thes 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

1Thes 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief. **1Thes 5:5** Ye are all the children of light, and the children of the day: we are not of the night,

nor of darkness.

1Thes 5:6 Therefore let us not sleep, as do others; but let us watch and be sober.

All Prophecy revolves around Israel

Israel is Gods fig tree

There are many scriptures referring to Israel as Gods fig tree, these are just a couple where he admonishes Israel (as a fig tree) for their disobedience and in Song of Sol. as his love.

Jerimiah 7-13 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them?

Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall in the time of their visitation they shall be cast down, saith the LORD.

I will surely consume them, saith the LORD: **there shall be no grapes on the vine, nor figs on the fig tree,** and the leaf shall fade; and the things that I have given them shall pass away from them.

Song 2:7 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

Song 2:8 The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

Song 2:9 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.

Song 2:10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

Song 2:11 For, lo, the winter is past, the rain is over and gone;

Song 2:12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

Song 2:13 The fig tree putteth forth her green figs, (Jerusalem) and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

Mat 24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

In 1948 the Fig Tree (Israel) became a nation after 2300 years.

Mat 24:33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

Jerusalem is referred to as the fig on the fig tree, it is also referred to as the bride of Christ and the Church.

In 1967 (six day war) Jerusalem once more was under Israeli rule.

Mat 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Rev 9-10 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, **I will shew thee the bride, the Lamb's wife.**

And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, **O Jerusalem, the holy city**: for henceforth there shall no more come into the the uncircumcised and the unclean.

Isa 52:2 Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

This generation shall not all pass.

Now a generation is anywhere from 40 years (as in Moses days)

Or our life span (3 score and 10) or 70 years

Or if you average out the begat generations in the bible, they work out to 53+ years.

I trust this sheds some light on your question Bro Ken