

Tabernacle by Moses

Everything in the tabernacle in the wilderness has a significance to the future of that time, to Christ and salvation, to the atonement at the cross and Jesus as the high priest.

A study of this takes a good three months of in-depth research, but it all typifies the actions of God The Father, God the Son and God the Holy Spirit.

1John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

Exodus 25:8 to 30:38

Tabernacle

I will give you a very brief outline to the best of my ability.

Exodus 25:8 And let them make me a sanctuary; that I may dwell among them.

This points to the time when we became the tabernacle of God, through faith in Jesus.

1Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

Mercy seat

Exodus 25:22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

The Mercy seat is where the priests communed with God.

Through Jesus death and resurrection WE ALL may commune with God, anytime, anywhere.

Hebrews 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Candlestick

Represents the seven church ages recorded in

Revelation 1:20 to 3:22

Blood sacrifice for remission of sin

Exodus 29:16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.

Hebrews 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Now the blood sacrifices of the old testament ONLY covered ones sin until the next offering.

BUT when Jesus shed his blood on the cross, he did it once, and for all.

Hebrews 10:18 Now where remission of these is, there is no more offering for sin.

The Scapegoat

The blood offering was sprinkled on the goat chosen as the scapegoat this represents the sins being removed from Israel and sent away from them into the wilderness.

Leviticus 16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

Christ is our scapegoat, he took ALL our sins, sickness, diseases upon him and hung them on the cross.

Isaiah 53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Psalms 103:12 As far as the east is from the west, so far hath he removed our transgressions from us.

You see through Christ's redemption and reconciliation to God the Father, our confessed sins are not remembered anymore. So in a sense, confession is similar to the scapegoat.

The veil that covered the Holy of Holies

Exodus 30:10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonement: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD.

Only the high priest could go in the Holy of Holies once a year.

When Jesus paid the price for our sins on the cross, he also restored for us the fellowship that Adam & Eve had with the Father. This is why the veil in the temple was tore in half, thus exposing the Holy of Holies.

Mark 15:38 And the veil of the temple was rent in twain from the top to the bottom.

You see Jesus is our high priest, we need no other. We can come before the Father any time in Jesus name.

Romans 8:34 It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Now there is much more, but we tried to make it brief.

Bro Ken